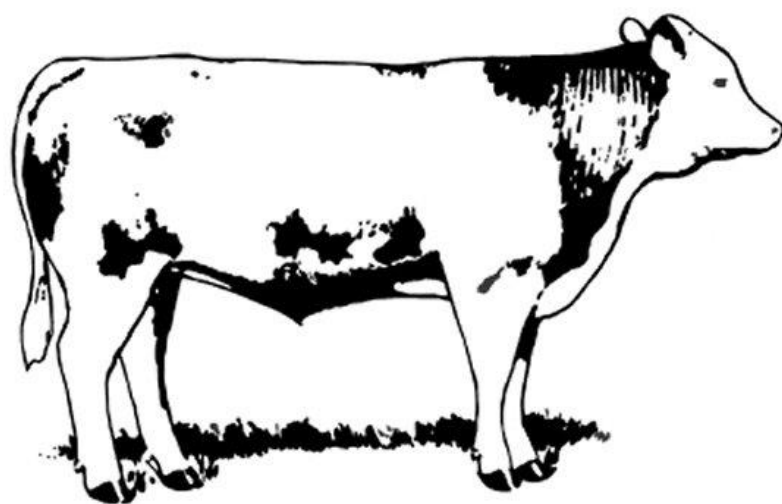


2014
SUWANNEE COUNTY FAIR
HEIFER SHOW RECORD BOOK



RECORD BOOKS WILL BE FILLED OUT BY EXHIBITOR IN NEAT HANDWRITING.
(4) PHOTOS ONLY, EXTRAS WILL BE REMOVED BEFORE JUDGING.

EXHIBITORS INFORMATION

Name: _____
Address: _____
Phone: _____ Email: _____
School: _____
Age: _____ Grade: _____
Parent / Guardian: _____

PROJECT INFORMATION

Animal Name: _____ Tag#: _____
Breed: _____ Date of Birth: _____
Sire: _____ Dam: _____
Breeder: _____ Age at Purchase: _____

Breeding Information

Pregnant: _____ Open: _____
Bred To Sire: _____
Dates of Breeding: _____
Due Date: _____
AI: _____ Natural: _____

HEALTH RECORD CHART

VACCINATIONS RECORD

<u>Vaccine</u>	<u>Date Given</u>

Date	Symptoms	Treatment	Results

PROJECT INVENTORY

Item	Date Started or Acquired	Value
------	--------------------------	-------

Real Property

1. Buildings		
2. Corrals		
3. Feed Storage		
4.		
5.		
6.		
7.		

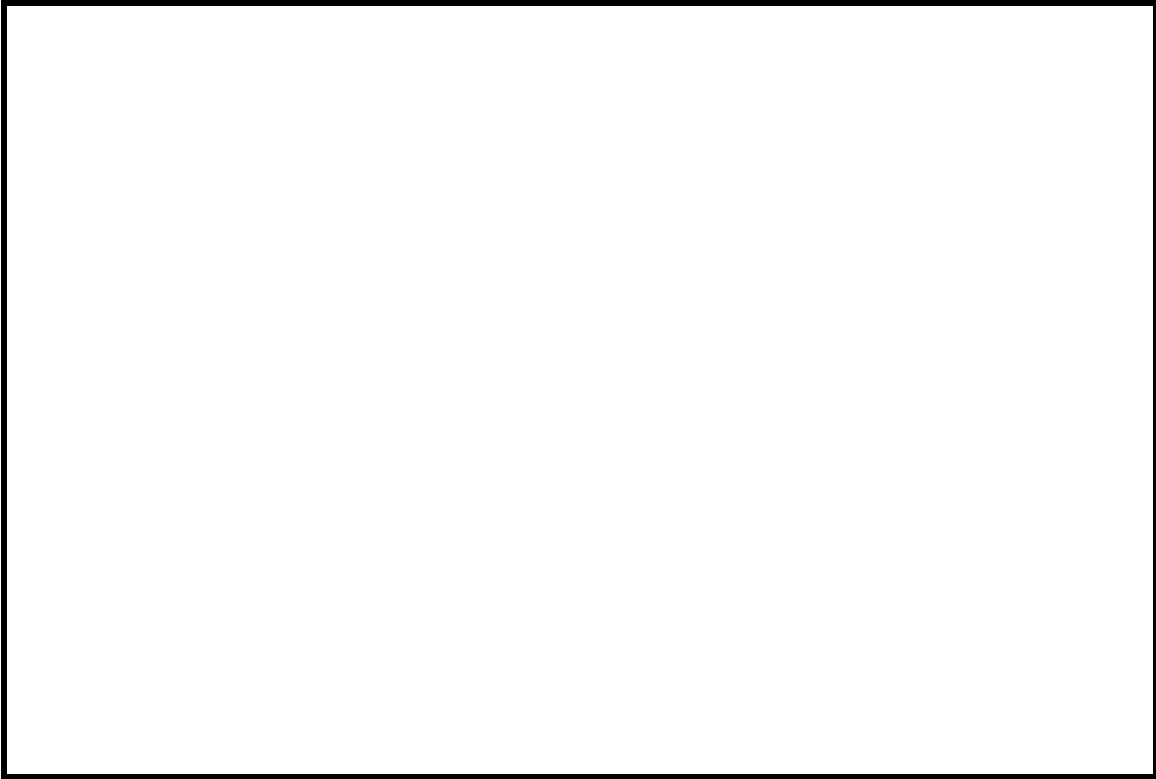
Personal Property

7. Feed Tubs		
8. Halter & Lead		
9. Clippers		
10.		
11.		
12.		
13.		
14.		
15.		
16.		

Total: \$

PROJECT PHOTOS

YOU MAY SUBMIT A MAXIMUM OF 4 PHOTOS, NO LARGER THAN 4 X 6 WITH A BRIEF DESCRIPTION OF 50 WORDS OR LESS



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